



B. A. COLLEGE OF ENGINEERING & TECHNOLOGY JAMSHEDPUR

(A Unit of Bihar Association)

At: Ghutia, P.O. : Barakhurshi (Via-Mahulia), East Singhbhum, JHARKHAND -832304
Approved by AICTE New Delhi, Govt. of JHARKHAND and
Affiliated to KOLHAN UNIVERSITY / JHARKHAND UNIVERSITY OF TECHNOLOGY
Phone : 0657-2442533, 0657-2431213 (Fax)

BACET/ 37 /2022

Date: 02.03.2022

To,
The Assistant Director-2
Board of Practical Training (BOPT)
Block-FA, Sector-1, Salt Lake City,
Kolkata-700064

Subject: Submission of Apprenticeship Contract Registration Form

Dear Sir/Madam,

Kindly find the attached form of one (01) employee. She has done B. Com and has been appointed from 01.04.2021.

Thanking you,
Regards,

Atul Prakash

Atul Prakash
TPO, BACET



APPRENTICESHIP CONTRACT REGISTRATION FORM

(Graduate or equivalent in general streams such as B.A, B.Sc & B.Com)



Category of Apprentice: Graduate



1.	Enrollment No. of student (For office use)	
2.	Subject Field of training (Designated or Optional Trade)	Teaching (Optional Trade)
3.	Name of the Apprentice (Block Letters) (As per Aadhaar Card)	A R P I T A D U T T A
4.	Father's Name	N A R E N D U T T A
5.	Mother's Name	C H I N A D U T T A
6.	Aadhar Number	245874965673
7.	Communication Address of the Apprentice	Dutta house, Duga Path, Uliyan Kadma Jamshedpur.
	E-mail ID	arpitadutta3926@gmail.com. PIN 831005
	Mobile Number	+91 6201945415
8.	Gender (Please Tick in appropriate box)	MALE <input checked="" type="checkbox"/> FEMALE <input type="checkbox"/> TRANSGENDER <input type="checkbox"/>
9.	Date of Birth	07/08/2019
10.	Community (Please Tick in appropriate box)	S.C. <input type="checkbox"/> S.T. <input type="checkbox"/> O.B.C. <input type="checkbox"/> P.W.D. <input type="checkbox"/> Minority <input type="checkbox"/>
11.	Education Qualification considered eligible for apprenticeship training under the Act:	
	Name of the Institution/College University	Qualification
	Jamshedpur Women's College	B.Com
	Period of course (Yrs.)	Year & Month of Passing
	3 years	2018
12.	Date of Commencement of Training	01/02/2019
13.	Period of Training (Minimum 6 months to Maximum 36 months)	12 Months
14.	Rate of Stipend payable by the establishment (₹)	₹ 091000 P.M
15.	Bank A/c No. to which STIPEND will be credited by the employer	50100485328605
16.	IFS Code of the Branch	HDFC0000087
17.	Name & Address of the Employer	B.A. college of Engineering & Technology Ghunia, Jamshedpur
	E-mail ID	examination@bacet.ac.in
	Telephone No.	832304
18.	Signature of Employer (with Seal)	Signature of Apprentice / Guardian
	Signature, Name & address of witness: 1. Suman Kumari, Mango Jsr.	Arpita
19.	Signature of Surety with Name & Address	Signature of Placement officer, BACE

FOR BOARD'S USE: Registered under Sec. 4 of the Apprentices Act Vide Registration

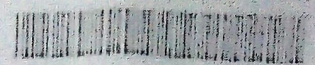
REGIONAL CENTRAL APPRENTICESHIP ADVISER



JAMSHEDPUR WOMEN'S COLLEGE, JAMSHEDPUR

(A CONSTITUENT AUTONOMOUS COLLEGE OF KOLIHAN UNIVERSITY)
COLLEGE WITH POTENTIAL FOR EXCELLENCE BY UGC, "A" GRADE COLLEGE BY NAAC

Serial No : 16/MS/02514
Publication Date : 12 July 2018



Issuing Date : 13 July 2018

STATEMENT OF MARKS

Name	ARPITA DUTTA	Registration No :	15JWC11610	Roll No :	1505CM12461
Course :	BACHELOR OF COMMERCE	Honours :	ACCOUNTS	Batch	2015-18

Semester -		Full Marks	Pass Marks	Marks Obtained
Semester - I				
HONOURS PAPER	FINANCIAL ACCOUNTING	100	45	57
SUBSIDIARY PAPER	BUSINESS STATISTICS	100	45	70
	BUSINESS ORGANIZATION	100	33	59
LANGUAGE PAPER	PRINCIPLES OF ECONOMICS	100	33	57
	MIL (NON HINDI)	50	15	26
	MIL (NH) ENGLISH	50	15	27
Semester - II				
HONOURS PAPER	ADVANCED FINANCIAL ACCOUNTING	100	45	64
SUBSIDIARY PAPER	BUSINESS MATH	100	45	65
	BUSINESS MANAGEMENT	100	33	62
LANGUAGE PAPER	PRINCIPLES OF ECONOMICS	100	33	63
	MIL (NON HINDI)	50	15	29
	MIL (NH) ENGLISH	50	15	25
Semester - III				
HONOURS PAPER	BUSINESS LAW	100	45	76
SUBSIDIARY PAPER	COMPANY ACCOUNTS	100	45	78
	INDIAN MONETARY SYSTEM	100	33	73
LANGUAGE PAPER	ECONOMIC PLANNING OF INDIA	100	33	75
	MIL (NON HINDI)	50	15	45
	MIL (NH) ENGLISH	50	15	25
Semester - IV				
HONOURS PAPER	BUSINESS LAW(SPECIAL CONTRACT)	100	45	68
SUBSIDIARY PAPER	SPECIALISED ACCOUNTS	100	45	73
	INDIAN BANKING SYSTEM	100	33	70
LANGUAGE PAPER	ECONOMIC DEVELOPMENT IN INDIA	100	33	64
	MIL (NON HINDI)	50	15	30
	MIL (NH) ENGLISH	50	15	29
Semester - V				
HONOURS PAPER	COST ACCOUNTING	100	45	62
	MANAGEMENT ACCOUNTING	100	45	72
	AUDITING	100	45	79
	INCOME TAX	100	45	63
COMPULSORY	ENVIRONMENTAL STUDIES & ETHICS	100	33	62
Semester - VI				
HONOURS PAPER	TAX LAW AND ACCOUNTS	100	45	65
	COMPANY AUDIT	100	45	76
	FINANCIAL MANAGEMENT	100	45	66
	ENTREPRENEURSHIP DEVELOPMENT	100	45	72
COMPULSORY	ENVIRONMENTAL STUDIES AND ETHICS	100	33	61

Honours Full Marks	Marks Obtained	Percentage	CGPA	Grade	Result
1000	1143	71.44	7.31	A	FIRST CLASS

12/6
Tabulator

[Signature]
Tabulator



R.P.L. Hore
Controller of Examination

Arte
2/03/22